

SI No 844/16



FORM 26
(SEE RULE 4A)



AFFIDAVIT

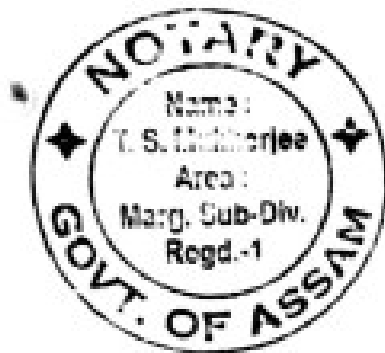
Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to Legislative Assembly (name of the House) from 124 Margherita constituency (Name of the Constituency)

PART - A

I SRI PURNA CHETRI son/daughter/wife of Late Kul Bd. Chet
Aged 54 years, resident of No. 3 Rampur, G.O. Rampur via
Jagan P.S. Lekhepani (mention full postal address), a candidate at the
above election, do hereby solemnly affirm and state on oath as under :-

(Signature)
17-376
T. S. MUKHERJEE
NOTARY
MARGHERITA SUB-DIVISION
GOVT. OF ASSAM

- (1) I am a candidate set up by Independent
(*name of the political party) / *am contesting as an Independent
candidate. (*strike out whichever is not applicable)



Page No. 2.

(Handwritten signature)

Margherita constituency.

- (2) My name is enrolled in State Assam (Name of the constituency and the State), at Serial No. 418 in Part No. 78
- (3) My contact telephone number (s) is / are 9859332170 and my e-mail id (if any) is NIL
- (4) Details of Permanent Account Number (PAN) and status of filing of Income Tax return :

Sl. No.	Names	PAN	The financial year for which the last income-tax return has been filed	Total income shown in Income tax return (in Rupees)
1.	Self	AGEPC1087B	2014-15	2,57,000/-
2.	Spouse	NIL	NIL	NIL
3.	Dependent-1	NIL	NIL	NIL
4.	Dependent-2	NIL	NIL	NIL
5.	Dependent-3.....	NIL	NIL	NIL

Cont'd. ... P/3.

(Handwritten signature)
17.3.16
T. S. MUKHERJEE
NOTARY
MARGHERITA SUB-DIVISION
Govt. of ASSAM



[Handwritten signature]

(5) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge (s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First Information Report No / Nos. together with complete details of concerned Police Station/District/State	Not applicable
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	Not applicable
(c)	Name of the Court, Case No. and date of order taking cognizance	Not applicable
(d)	Court(s) which framed the charge(s)	Not applicable
(e)	Date(s) on which the charge(s) was/were framed	Not applicable
(f)	Whether all or any of the proceedings(s) have been stayed by any Court(s) of competent jurisdiction	Not applicable

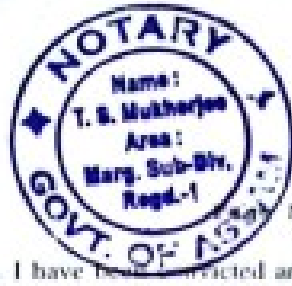
(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the cases mentioned in item (i) above]:-

(a)	Name of the Court, Case No. and date of order taking cognizance.	Not applicable
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	Not applicable
(c)	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s)	Not applicable

(6) I have been/have not been convicted, of an offence(s) [other than any offence (s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

[Handwritten signature]
T. S. MUKHERJEE
NOTARY
MARGHERITA SUB DIVISION
Dist. of ASSAM



Handwritten signature/initials

In the following case, I have been convicted and sentenced to imprisonment by a court of law:

(a)	The Details of cases, section(s) of the concerned Act(s) and description of the offence(s) for which convicted	Not applicable
(b)	Name of the Court, Case No. and date of order(s):	Not applicable
(c)	Punishment imposed	Not applicable
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	Not applicable

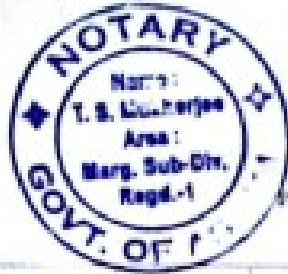
(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given
- Note: 3. Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. Dependent here has the same meaning as assigned in Explanation (v) under section 75A of the Representation of the People Act, 1951.
- Note: 5. Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	1,00,000/-	75,000/-	Nil	Nil	Nil
(ii)	Details of deposit in Bank accounts (FDs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	5/05 A/c 5,00,000/- 20/06/05 30,00,000/- 2,00,000/- B. 3,00,000/- 5/05 A/c 10,00,000/- 20/06/05 B. 3,00,000/-	Nil	Nil	Nil	Nil

Handwritten signature
T. S. MUKHERJEE
NOTARY
 MARG, SUB-DIVISION
 GOVT. OF ASSAM



Handwritten signature

(iii)	Details of investment in Bonds, debentures/shares and units in companies/Mutual funds and others and the amount	Nil	Nil	Nil	Nil	Nil
(iv)	Details of investment in NSS, Postal Saving, Insurance policies and investment in any Financial instruments in Post office or Insurance Company and the amount	Nil	Nil	Nil	Nil	Nil
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc., and other receivables from debtor- and the amount	Nil	Nil	Nil	Nil	Nil
(vi)	Motor Vehicles/ Aircrafts/Yachts/Ship/Details of Make, registration number etc. year of purchase and amount)	2 Bikes Pick up As per 2015 As per 1 Bikes As per 2015	Nil	Nil	Nil	Nil
(vii)	Jewellery, bullion and valuable things (give details of weight and value)	Gold 16 grams	5 Bikes 160,000/-	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total Value	12,000	2,50,000	Nil	Nil	Nil

B. Details of Immovable Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format


Sl. No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil

Signature
T. B. MUNKERJEE
NOTARY
 MARG, SUB-DIVISION
 OF MARG

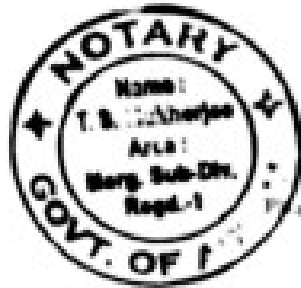


Notary Seal

	Date of purchase in case of self-acquired property	NILL	NILL	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	NILL	NILL	NILL	NILL
	Any investment on the land by way of development, construction etc.	NILL	NILL	NILL	NILL	NILL
	Approximate current market value	NILL	NILL	NILL	NILL	NILL
(i)	<u>Non-Agricultural Land</u> Location(s) Survey number(s)	NILL	Bar Da Da Bar 276	NILL	NILL	NILL
	Area (total measurement in sq.ft.)	NILL	18-18,000	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NO	NILL	NILL	NILL
	Date of purchase in case of self-acquired property	NILL	1993	NILL	NILL	NILL
	Cost of Land (in case of purchase) at the time of purchase	NILL	Rs. 9,000	NILL	NILL	NILL
	Any investment on the land by way of development, construction etc.	NILL	Rs. 10,000 Mortgage contribution	NILL	NILL	NILL
	Approximate current market value	NILL	Rs. 15,00,000	NILL	NILL	NILL
(ii)	Commercial Buildings (including apartments)- Location(s)-Survey number(s)	NILL	NILL	NILL	NILL	NILL
	Area (total measurement in sq.ft.)	NILL	NILL	NILL	NILL	NILL
	Built-up Area (total measurement in sq.ft.)	NILL	NILL	NILL	NILL	NILL
	Whether inherited property (Yes or No)	NILL	NILL	NILL	NILL	NILL
	Date of purchase in case of self-acquired property	NILL	NILL	NILL	NILL	NILL


 T. S. MUKHERJEE
 NOTARY
 MARGHERTA SUB-DIVISION
 GOVT. OF ASSAM

Cont'd. ... P/7.



Signature

	Cost of property (in case of purchase) at the time of purchase	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Any investment on the property by way of development, construction etc.	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Approximate current market value	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
(iv)	Residential Buildings (including apartments) - Location(s) - Survey number(s)	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Area (total measurement in sq. ft.)	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Built up Area (total measurement in sq. ft.)	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Whether inherited property (Yes or No)	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Date of purchase in case of self-acquired property	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Cost of property (in case of purchase) at the time of purchase	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Any investment on the property by way of development, construction etc.	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
	Approximate current market value	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
(v)	Others (such as interest in property)	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000
(vi)	Total of current market value of (i) to (v) above	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000	Rs. 1000

(b) I give herein below the details of liabilities dues to public financial institutions and government -

(Note - please give separate details of name of bank, institution, entity or individual and amount before each item)

Signature
T. B. MUKHERJEE
NOTARY
 - 674 SUB DIVISION - 48848



Handwritten signature/initials

S.No	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/financial institution(s) Name of the Bank of financial institution, Amount outstanding, Nature of Loan	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Loan or dues to any other individuals/entity other than mentioned above Name(s), Amount outstanding, nature of loan	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Any other liability	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Grand total of liabilities	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
(ii)	Government dues: Dues to departments dealing with Government accommodation	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Dues to department dealing with supply of water	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Dues to department dealing with supply of electricity	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Dues to department dealing with supply of telephone/mobiles	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Dues to department dealing with government transport (including aircrafts and helicopters)	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Income tax dues	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Wealth tax dues	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Service tax dues	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Municipal/Property Tax dues	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
	Sales tax dues	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-
Any other dues	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	
(iii)	Grand total of all Government dues	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-	Rs. 0/-

Handwritten signature
T. S. MUKHERJEE
NOTARY
 MARGHERTA SUB-DIVISION
 Dist. of APUR



Post. No. 10

(9)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending	None	None	None	None	None
-----	---	------	------	------	------	------

(9) Details of profession or occupation

(a) Self *Examined*

(b) Spouse *None*

(10) My educational qualification is as under:-

Class VIII *Calcutta Residential High English School, Calcutta*

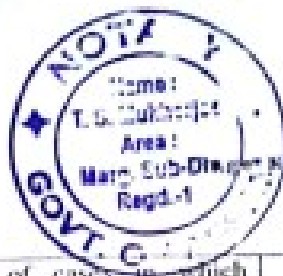
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.)

PART-B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A.

1.	Name of the Candidate	Sh./Smt./Kum. <i>PURNA CHETRI</i>
2.	Full postal address	<i>Room 16, Laxmi Nand Bhawan 17/3-16, P.O. 3, Marg, Post. No. 10, Marg, Dist. Tinsukia, Pin-781122</i>
3.	Number and name of the constituency and State	<i>17/3-16, Marg, Tinsukia Assam</i>
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<i>Independent</i>
5.	(i) Total number of pending cases where charges have been framed by the Court for offences punishable with imprisonment for two years or more	<i>None</i>
	(ii) Total number of pending cases where the court(s) have taken cognizance [other than the cases mentioned in item (i) above]	<i>None</i>

17-3-16
T. S. MUKHERJEE
NOTARY
MARGHETA SUB DIVISION
Dist. TINSUKIA



Handwritten signature/initials

6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more [except for offences referred to in sub-sections(1),(2) or (3) of section 8 of Representation of the People Act, 1951].		NIL			
7.		PAN of	Year for which last income tax return filed	Total income shown		
	(a) Candidate	AGEPC1087B	FY - 2014-15	Rs. 2,57,000.00		
	(b) Spouse		NIL	NIL		
	(c) Dependents	NIL	NIL	NIL		
8.	Details of Assets and Liabilities in Rupees					
	Description	Self	Spouse	Dependent-I	Dependent-II	Dependent-III
A.	Moveable Assets (Total Value)	8,00,000	1,50,000	NIL	NIL	NIL
B	Immovable Asset			NIL	NIL	NIL
	I. Purchase price of self-acquired immovable property	NIL	Rs. 1,000	NIL	NIL	NIL
	II. Development / construction cost of immovable property after purchase (if applicable)	NIL		NIL	NIL	NIL
	III. Approximate Current market price of -					
	(a) self acquired assets (Total value)	NIL	15,00,000	NIL	NIL	NIL
	(b) inherited assets (Total value)	NIL		NIL	NIL	NIL
9	Liabilities	NIL	NIL	NIL	NIL	NIL
	(i) Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii) Loans from Bank, Financial Institutions and	NIL	NIL	NIL	NIL	NIL

Handwritten signature
T. S. MINKHEDE
NOTARY PUBLIC
MUMBAI SUB-DIVISION
MH. INDIA



	others (Total)	Rs.	Paise	Rs.	Paise	Rs.
10	Liabilities that are under dispute					
(i)	Government dues (Total)	Rs.	Paise	Rs.	Paise	Rs.
(ii)	Loans from Bank, Financial Institutions and others (Total)	Rs.	Paise	Rs.	Paise	Rs.
11	Highest educational qualifications:- <i>Reading upto class XII in Bengali</i> (Give details of highest School/University education mentioning the full form of the certificate/ diploma/ degree course, name of the School/College/ University and the year in which the course was completed.) <i>Residential High English School, Siliguri.</i>					

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in item 7 and 8 of Part A and items 8,9 and 10 of Part B above.

Verified at Margherita. This the Day of March 2016

Identified By :-

(Signature)
 17-3-16.
 (Sri B.K. Das)
 Advocate.

(Signature)
DEPONENT

(Signature)
 17-3-16
 NOTARY
T. S. MUKHERJEE
 MARGHERITA
 MARGHERITA SUB-DIVISION
 GOVT. OF ASSAM

SINo 945714.



ASSAM

18AA 057329

lection to Legislative Assembly (Name of the House)
From 124 Margherita Constituency.

Date :- 17-03-2016.

AFFIDAVIT

I, SRI PURNA CHETRI (name of candidate), son of Late Kul Bahadur Chetri, aged about 54 years, resident of No. 3 Rampur, P.O. Rampur via Jagun, P.S. Lekhapani, Sub-Division Margherita, District Tinsukia, Assam, a candidate at the above election, do solemnly affirm and state on oath as follows :-

- (i) That I have not been allotted any govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are true correct to the best of my knowledge, and no part of it is false.

Cont'd ... P/2.

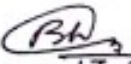
T. S. Mukherjee
T. S. MUKHERJEE
NOTARY
MARGHERITA SUB-DIVISION
Govt. of ASSAM

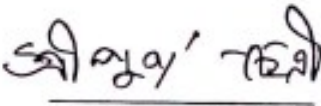


Page No. 2.

Verified at Margherita on this the 17th day of March 2016.

Identified By :-


17-3-16.
(SRI B. K. DAS)
ADVOCATE.


DEPONENT

Solemnly affirmed and declared on oath before me.


MAGISTRATE / NOTARY PUBLIC
T. S. MUKHERJEE
MARGHERITA
NOTARY
MARGHERITA SUB-DIVISION
Govt. of ASSAM



অসম অসম ASSAM

18AA 057391

Before the Returning Officer
For Election to Legislative Assembly, From 124 Margherita Constituency

AFFIDAVIT

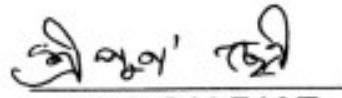
I, **SRI PURNA CHETRI**, son of Late Kul Bahadur Chetri aged about 54 years, resident of No. 3 Rampur, P.O. Rampur via Jagun, P.S. Lekhapani, Sub-Division Margherita, District Tinsukia, Assam, do hereby solemnly affirm and declare as follows :-

1. That I have filed my nomination paper(s) for the above election.
2. That in connection with my candidature for the election, I am submitting herewith the information, as asked for by the Returning Officer, under Section 8 of the Representation of the people Act, 1951, in the prescribed form.

Cont'd. ... P/2.

Page No. 2.

3. That the information furnished in the enclosed froforma is true to the best of my knowledge and belief and that nothing material has been concealed therefrom.


DEPONENT

Place : Margherita,

Date : 17-03-2016.

Verified before me



Signature of Verifying authority with seal
ASST RETURNING OFFICER
' 124 MARGHERITA L.A.C.



SSAM

18AA 057330

AFFIDAVIT

Before the Sub-Divisional / District Election Officer Margherita,
District Tinsukia, Assam, (District, State / Union Territory)

Affidavit of **SRI PURNA CHETRI**, son of Late Kul Bahadur Chetri.
I, SRI PURNA CHETRI, son of Late Kul Bahadur Chetri aged about 54 years, resident of No. 3 Rampur, P.O. Rampur via Jagun, P.S. Lekhapani, Sub-Division Margherita, District Tinsukia, Assam, do hereby solemnly and sincerely state and declare as under :-

1. That I was a ^{not}contesting candidate at the general election/ bye election to the House of the People / Legislative Assembly of Assam from 124 Margherita Parliamentary / Assembly constituency, the result of which was declared ~~nil~~ on ~~nil~~.
2. That I / my election agent kept a separate and correct account of all expenditure incurred / authorised by me/ my election agent in connection with the above election between ~~doesn't arise~~ (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.

Cont'd ... P/2.

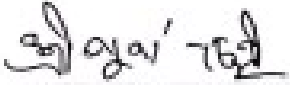

17/3/16
T. S. MUKHERJEE
NOTARY
MARGHERITA
Govt. of Assam



3. That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers / bills mentioned in the said account.
4. That the account of my election expenditure as annexed hereto includes all items of election expenditure incurred or authorised by me or by my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election, and nothing has been concealed or withheld / suppressed therefrom (other than the expense on travel of leaders' covered by Explanations 1 and 2 under section 77(1) of the Representation of the People Act, 1951.
5. That the Abstract Statement of Election Expenses annexed as Annexure II to the said account also includes all expenditure incurred or authorised by me, my election agent, the political party which sponsored me, other associations / body of persons and other individuals supporting me, in connection with the election.
6. That the statements in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

Identified By :-


17-3-16
(SRI B. K. DAS)
ADVOCATE.


DEPONENT

Solemnly affirmed and declared on oath before me by the deponent above named on being identified by Sri B. K. Das, Advocate, on this the 17th day of March 2016 at Margherita.


MAGISTRATE BANUKHERJEE
NOTARY PUBLIC
MARGHERITA
MARGHERITA SUB-DIVISION
Govt. of ASSAM